

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICEINFORMATION DISCLOSURE
STATEMENTDocket Number
10191/4081Application Number
To Be Assigned

101/544114

Filing Date
HerewithExaminer
To Be AssignedArt Unit
To Be AssignedInvention Title
CONTROL UNIT FOR A MOTOR VEHICLE AND
COMMUNICATION METHOD FOR SUCHInventor(s)
LAICHINGER et al.Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

1. In accordance with the duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 609, attorneys for Applicants hereby bring the following references to the attention of the Examiner. The references are listed on the attached modified PTO form 1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.
2. A copy of each patent, publication or other information listed on the modified PTO form 1449 is enclosed, except as otherwise indicated on the modified PTO form 1449.

Dated: 8/1/05By: Richard L. Mayer

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| INFORMATION DISCLOSURE STATEMENT BY APPLICANTS PTO FORM 1449 | Atty. Docket No. 10191/4081 | Serial No. 10/544114 To Be Assigned |
| | Applicant(s) LAICHINGER et al. | |
| | Filing Date Herewith | Group To Be Assigned |

U. S. PATENT DOCUMENTS

| EXAMINER'S INITIALS | PATENT NUMBER | PATENT DATE | NAME | CLASS | SUBCLASS | FILING DATE |
|---------------------|---------------|---------------|-------------------|-------|----------|-------------|
| | 5,491,793* | Feb. 13, 1996 | MAHESHWARI et al. | | | |
| | 6,311,294* | Oct. 30, 2001 | SWINDLE et al. | | | |
| | 2002/144235* | Oct. 3, 2002 | SIMMERS et al. | | | |

* Copy of reference is not enclosed because reference is cited in Search Report (copy of reference provided by International Searching Authority).

FOREIGN PATENT DOCUMENTS

| EXAMINER'S INITIALS | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB-CLASS | TRANSLATION | |
|---------------------|-----------------|--------------|---------|-------|-----------|-------------|----|
| | | | | | | YES | NO |
| | 100 36 278* | Feb. 7, 2002 | Germany | | | | |

* Copy of reference is not enclosed because reference is cited in Search Report (copy of reference provided by International Searching Authority).

OTHER DOCUMENTS

| EXAMINER'S INITIALS | AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC. |
|---------------------|--|
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|---|-----------------|
| EXAMINER | DATE CONSIDERED |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |